

10/10/20

**NAVAL OFFICER'S INSTITUTE**  
**KARWAR**  
**MEMBERSHIP FORM**

1. Rank, name and No. : \_\_\_\_\_
2. Unit/ Department : \_\_\_\_\_
3. Date of Reporting : \_\_\_\_\_
4. Address and contact Tele No. : \_\_\_\_\_
5. (Where bill has to be dispatched) : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_
6. Married/ Single : \_\_\_\_\_  
Details of depended family members : Name M/F  
(Spouse and children above 12 years only) \_\_\_\_\_  
: \_\_\_\_\_
7. Bank Details : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_
8. Mobile No : \_\_\_\_\_
9. Email Id : \_\_\_\_\_

I shall abide by the rules and regulations contained in the prevalent laws of the Naval Officers Institute, Karwar.

Date\_\_\_\_\_

Signature\_\_\_\_\_

It is certified that the above officer is borne in this unit and his outgoing will include clearance of Naval Officers Institute Prior to proceeding on permanent transfer.

**OFFICIAL SEAL**

**CO/OIC/HOD**

**FOR OFFICE USE ONLY**

Allotted membership No \_\_\_\_\_

Category of Membership\_\_\_\_\_

**(SECRETARY)**

NOTE: - Kindly enclose one Passport size photograph per person.